**WEBER COUNTY BOARD APPLICATION**

|  |
| --- |
|  |

For Appointments to Boards, Committee, Bureaus, Commissions,

Councils, Talk Forces and Other Entities

The following questionnaire is entirely optional.

Please feel free to refrain from answering any and all questions.

Please print or type all information (do not state “see resume”).

Please return to:

Weber County Commission

2380 Washington Blvd., Suite 360

Ogden, UT 84401

Date: 12/23/2020

Date available to serve: 12/23/2020

Resume attached? N

Are you a registered voter? Y

Name: Hale Kimbal W.

*Last First Middle Initial*

Address: 3439 Eden Hills Drive, Eden, Utah 84310 (PO Box 869)

Unincorporated: Eden

State: Utah Zip: 84310 Telephone: 801.706.8469 Email: kimbalhale61@outlook.com

Occupation: Retired Military and State

Employer: N/A

Education: BA Accounting, WSU; MBA (Army Comptrollership), Syracuse University; MAcc (Cost Accounting), WSU \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list County Board(s) on which you are interested in serving and why?

Ogden Valley Recreation Transmission Special Service District: To continue serving

License(s) or Certification(s): Certified Management Accountant CMA (lapsed), Certified Internal Auditor CIA (lapsed), and Certified Information Systems Auditor CISA (lapsed)

Employment History: United States Army (Military Intelligence/Accounting/Comptroller); State of Utah, Finance Director; Weber County, Internal Auditor

Volunteer History: Weber County Sport Shooting Complex (Current), Ogden Valley Recreation Transmission Special Service District (Current), Browning Museum

Awards and Honors: Various Military and Boy Scout

Special Interests: Walking, Reading, Shooting, Reloading,

List all Boards on which you are currently serving or have served on in the past:

Ogden Valley Recreation Transmission Special Service District

Ogden Valley Emergency Response Team (OVERT)

Please include two references, with a daytime telephone number:

1. John Bond, 801.399.8454

2. Julie Fisher, 801.725.0160

Signature: Kimbal W. Hale

Thank you for your information and interest.